



203 Blue Point Avenue, Blue Point, New York 11715-1217 Phone (631) 363-6133 Fax (631) 868-3520



A regular meeting of the Board of Trustees of the Bayport-Blue Point Public Library will be held on  
**Tuesday, November 4, 2025 at 7:00pm** in the Library.

#### **AGENDA**

- I. Open Meeting
- II. Pledge of Allegiance
- III. Public comment
- IV. Approval of the minutes
- V. Correspondence
  
- VI. Financial Report
- VII. Warrant 'Schedule of Claims' & Payroll
- VIII. Personnel Report
  
- IX. *Director's Report*
  
- X. Committee Reports
  
- XI. Old Business
  
- XII. New Business
  
- XIII. Public comment
- XIV. Executive Session
- XV. Adjournment

Next meeting **Tuesday, December 9, 2025 7:00 PM**

# Bayport - Blue Point Public Library

203 Blue Point Avenue, Blue Point, New York 11715-1217 Phone (631) 363-6133 Fax (631) 868-3520



## REGULAR MEETING OF BAYPORT BLUE POINT PUBLIC LIBRARY BOARD OF TRUSTEES

10/14/2025

### **I. CALL TO ORDER**

Trustee Devine called the meeting to order at 7:05 p.m. Present were Trustee Devine, Trustee Borowski, and Trustee McAward, Director Mike Firestone, and Assistant Director Wendy Bennett to take the minutes.

### **II. APPROVAL OF MINUTES**

Motion made by Trustee McAward, seconded by Trustee Borowski to accept the minutes of the September 9, 2025 Regular Meeting of the Board of Trustees; approved by all (3-0).

### **III. FINANCIAL REPORTS & SCHEDULE OF CLAIMS**

Motion made by Trustee McAward seconded by Trustee Borowski to approve the **Bank Reconciliation & Financial Report for Operating Fund** dated August 2025; approved by all (3-0).

Motion made by Trustee McAward, seconded by Trustee Borowski, to approve the Operating Fund Schedule of Claims dated 10/14/2025 (**Check Detail Report**); approved by all (3-0).

Motion made by Trustee Borowski, seconded by Trustee McAward, to approve the listed prepaids, as presented, that were paid since last board meeting dated September 10, 2025 through October 13, 2025. (Checks between meetings); approved by all (3-0).

Motion made by Trustee McAward, seconded by Trustee Borowski to approve the Payroll Reports dated 09/11/2025 and 09/25/2025; approved by all (3-0).

### **IV. PERSONNEL REPORT**

Motion made by Trustee Borowski, seconded by Trustee McAward to approve a CS-150 as presented dated 09/18/2025; approved by all (3-0).

### **V. DIRECTOR'S REPORT**

Motion made by Trustee McAward, seconded by Trustee Borowski to approve the PALS 2026-2027 Budget; approved by all (3-0).

### **VI. UNFINISHED BUSINESS**

#### **VII. NEW BUSINESS**

Motion made by Trustee Borowski, seconded by Trustee McAward to enter executive session to update the Makerspace policy with price increases to keep up with inflated costs of materials; approved by all (3-0).

Motion made by Trustee McAward, seconded by Trustee Borowski to enter executive session at 7:26 p.m. to discuss personnel issues and contracts; approved by all (3-0).

Motion made by Trustee Borowski, seconded by Trustee McAward to exit executive session at 8:12 p.m.; approved by all (3-0).

### **X. ADJOURNMENT**

Motion made by Trustee Borowski, seconded by Trustee Adams to adjourn the meeting at 8:13 p.m.; approved by all (3-0).

Respectfully submitted,  
Wendy Bennett

BAYPORT-BLUE POINT PUBLIC LIBRARY  
186 MIDDLE ROAD  
BLUE POINT, N.Y. 11715 - 1932  
(631)363-6133

BANK RECONCILIATION FOR SEPTEMBER 2025

M & T BANK CHECKING GENERAL ACCOUNT

|                    |                                     |                     |
|--------------------|-------------------------------------|---------------------|
| September 1, 2025  | <u>BALANCE PER LIBRARY BOOKS:</u>   |                     |
|                    | BALANCE PER LIBRARY BOOKS:          | \$343,589.94        |
|                    | RECEIPTS:                           |                     |
|                    | TAX REVENUE                         | 225,761.47          |
|                    | ADULT PROGRAMS                      | 4,812.50            |
|                    | FRIENDS/DONATIONS                   | 1,519.25            |
|                    | COPIER                              | 1,082.65            |
|                    | PASSPORT FEES                       | 840.00              |
|                    | TICKETS SALES                       | 815.00              |
|                    | MAKERSPACE                          | 634.58              |
|                    | CAFE RENT                           | 250.00              |
|                    | EV CHARGING STATION                 | 175.55              |
|                    | FINES                               | 67.00               |
|                    | GUARDIAN PAYABLE                    | 56.20               |
|                    | INTEREST                            | 34.93               |
|                    | FAX                                 | 18.00               |
|                    | FRIENDS PASS THRU                   | 7.50                |
|                    | SQUARE/PAYFLOW FEES/MISC EXPENSE    | (161.01) 235,913.62 |
|                    | TOTAL(Book Balance + Receipts)      | 579,503.56          |
|                    | LESS: SEPTEMBER DISBURSEMENTS       | 391,162.19          |
| September 30, 2025 | BALANCE PER LIBRARY BOOKS:          | <u>\$188,341.37</u> |
|                    |                                     |                     |
| September 30, 2025 | <u>BALANCE PER BANK:</u>            |                     |
|                    | BALANCE PER BANK:                   | \$377,385.32        |
|                    | AUGUST FINES DEPOSITED IN SEPTEMBER | 0.00                |
|                    | TOTAL(Bank Bal + O/S deposits)      | 377,385.32          |
|                    | LESS: SEPTEMBER OUTSTANDING CHECKS  | 189,043.95          |
| September 30, 2025 | BALANCE PER BANK:                   | <u>\$188,341.37</u> |

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11/03/25

# BAYPORT - BLUE POINT PUBLIC LIBRARY

## Check Detail

November 4, 2025

| <u>Num</u> | <u>Date</u> | <u>Source Name</u>           | <u>Memo</u>         | <u>Paid Amount</u> |
|------------|-------------|------------------------------|---------------------|--------------------|
| 77518      | 11/04/2025  | A TIME FOR KIDS              |                     |                    |
|            | 11/04/2025  | A TIME FOR KIDS              | JUV PROGRAM         | 160.00             |
| TOTAL      |             |                              |                     | 160.00             |
| 77519      | 11/04/2025  | AESTHETIC REALISM FOUNDATION |                     |                    |
|            | 11/04/2025  | AESTHETIC REALISM FOUNDATION | MUSIC PROGRAM       | 500.00             |
| TOTAL      |             |                              |                     | 500.00             |
| 77520      | 11/04/2025  | ALLISON FITZPATRICK          |                     |                    |
|            | 11/04/2025  | ALLISON FITZPATRICK          | ADULT PROGRAM       | 200.00             |
| TOTAL      |             |                              |                     | 200.00             |
| 77521      | 11/04/2025  | AMAZON CAPITAL SERVICES      |                     |                    |
|            | 11/04/2025  | AMAZON CAPITAL SERVICES      | ADULT BOOKS         | 1,112.92           |
|            |             | AMAZON CAPITAL SERVICES      | ADULT PROGRAMS      | 36.98              |
|            |             | AMAZON CAPITAL SERVICES      | JUV BOOKS           | 1,327.72           |
|            |             | AMAZON CAPITAL SERVICES      | JUV PROGRAMS        | 205.72             |
|            |             | AMAZON CAPITAL SERVICES      | AMERICAN FLAG       | 59.37              |
|            |             | AMAZON CAPITAL SERVICES      | MAKERSPACE SUPPLIES | 342.97             |
|            |             | AMAZON CAPITAL SERVICES      | YA BOOKS            | 976.44             |
|            |             | AMAZON CAPITAL SERVICES      | YA GAMES            | 49.91              |
|            |             | AMAZON CAPITAL SERVICES      | YA PROGRAMS         | 21.89              |
| TOTAL      |             |                              |                     | 4,133.92           |
| 77522      | 11/04/2025  | AMERICAN EXPRESS             |                     |                    |
|            | 11/04/2025  | AMERICAN EXPRESS             | ADULT PROGRAMS      | 359.83             |
|            |             | AMERICAN EXPRESS             | CUSTODIAL SUPPLIES  | 287.07             |
|            |             | AMERICAN EXPRESS             | JUV PROGRAMS        | 261.26             |
|            |             | AMERICAN EXPRESS             | MAKERSPACE SUPPLIES | 499.99             |
|            |             | AMERICAN EXPRESS             | PERIODICALS         | 213.96             |
|            |             | AMERICAN EXPRESS             | POSTAGE             | 182.83             |
|            |             | AMERICAN EXPRESS             | PROF FEES OTHER     | 606.73             |
|            |             | AMERICAN EXPRESS             | SOFTWARE            | 117.99             |
|            |             | AMERICAN EXPRESS             | TELEPHONES          | 444.21             |
|            |             | AMERICAN EXPRESS             | UTILITIES           | 169.31             |
|            |             | AMERICAN EXPRESS             | YA GAMES            | 707.85             |
|            |             | AMERICAN EXPRESS             | YA PROGRAMS         | 288.65             |
| TOTAL      |             |                              |                     | 4,139.68           |

1:31 PM  
11/03/25

# BAYPORT - BLUE POINT PUBLIC LIBRARY

## Check Detail

November 4, 2025

| <u>Num</u> | <u>Date</u> | <u>Source Name</u>                                | <u>Memo</u>               | <u>Paid Amount</u> |
|------------|-------------|---------------------------------------------------|---------------------------|--------------------|
| 77523      | 11/04/2025  | BAKER & TAYLOR BOOKS                              |                           |                    |
|            | 11/04/2025  | BAKER & TAYLOR BOOKS                              | JUV BOOKS                 | 45.45              |
|            |             | BAKER & TAYLOR BOOKS                              | YA BOOKS                  | 34.13              |
|            |             | BAKER & TAYLOR BOOKS                              | ADULT BOOKS               | 132.66             |
| TOTAL      |             |                                                   |                           | 212.24             |
| 77524      | 11/04/2025  | BAYPORT-BLUE POINT UNION FREE SCHOOL DIST         |                           |                    |
|            | 11/04/2025  | BAYPORT-BLUE POINT UNION FREE SCHI SECURITY GUARD |                           | 2,000.00           |
| TOTAL      |             |                                                   |                           | 2,000.00           |
| 77525      | 11/04/2025  | BAYPORT FLOWER HOUSE                              |                           |                    |
|            | 11/04/2025  | BAYPORT FLOWER HOUSE                              | ADULT PROGRAM             | 45.00              |
| TOTAL      |             |                                                   |                           | 45.00              |
| 77526      | 11/04/2025  | BRI-TECH, INC.                                    |                           |                    |
|            | 11/04/2025  | BRI-TECH, INC.                                    | R/M ALARMS                | 435.00             |
| TOTAL      |             |                                                   |                           | 435.00             |
| 77527      | 11/04/2025  | CHUCK CANNINI                                     |                           |                    |
|            | 11/04/2025  | CHUCK CANNINI                                     | PROFESSIONAL FEES - OTHER | 97.87              |
| TOTAL      |             |                                                   |                           | 97.87              |
| 77528      | 11/04/2025  | CORNELL COOPERATIVE EXTENSION                     |                           |                    |
|            | 11/04/2025  | CORNELL COOPERATIVE EXTENSION                     | JUV PROGRAM               | 300.00             |
| TOTAL      |             |                                                   |                           | 300.00             |
| 77529      | 11/04/2025  | DEBORAH SCHMIEDER                                 |                           |                    |
|            | 11/04/2025  | DEBORAH SCHMIEDER                                 | ADULT PROGRAM             | 100.00             |
| TOTAL      |             |                                                   |                           | 100.00             |
| 77530      | 11/04/2025  | DIANE ARONSEN                                     |                           |                    |
|            | 11/04/2025  | DIANE ARONSEN                                     | ADULT PROGRAMS            | 525.00             |
| TOTAL      |             |                                                   |                           | 525.00             |
| 77531      | 11/04/2025  | DONNA NESTERUK                                    |                           |                    |
|            | 11/04/2025  | DONNA NESTERUK                                    | ADULT PROGRAM             | 250.00             |

1:31 PM  
11/03/25

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|-------|------------|-------------|-----------------------------|-------------------|--------------------|
| TOTAL |            |             |                             |                   | 250.00             |
|       | 77532      | 11/04/2025  | DREYER EXTERMINATING, INC.  |                   |                    |
|       |            | 11/04/2025  | DREYER EXTERMINATING, INC.  | R/M PEST CONTROL  | 250.00             |
| TOTAL |            |             |                             |                   | 250.00             |
|       | 77533      | 11/04/2025  | EAST WEST BOOKS             |                   |                    |
|       |            | 11/04/2025  | EAST WEST BOOKS             | YA BOOKS          | 292.81             |
| TOTAL |            |             |                             |                   | 292.81             |
|       | 77534      | 11/04/2025  | ELECTRONIX SYSTEMS          |                   |                    |
|       |            | 11/04/2025  | ELECTRONIX SYSTEMS          | R/M ALARMS        | 1,840.00           |
| TOTAL |            |             |                             |                   | 1,840.00           |
|       | 77535      | 11/04/2025  | FRANK GIEBFRIED             |                   |                    |
|       |            | 11/04/2025  | FRANK GIEBFRIED             | ADULT PROGRAM     | 150.00             |
| TOTAL |            |             |                             |                   | 150.00             |
|       | 77536      | 11/04/2025  | GILLIAN JANSEN              |                   |                    |
|       |            | 11/04/2025  | GILLIAN JANSEN              | PROF FEES - OTHER | 130.37             |
| TOTAL |            |             |                             |                   | 130.37             |
|       | 77537      | 11/04/2025  | GREAT SOUTH BAY LANDSCAPING |                   |                    |
|       |            | 11/04/2025  | GREAT SOUTH BAY LANDSCAPING | R/M LAWN SERVICE  | 3,191.67           |
| TOTAL |            |             |                             |                   | 3,191.67           |
|       | 77538      | 11/04/2025  | GUARDIAN                    |                   |                    |
|       |            | 11/04/2025  | GUARDIAN                    | GUARDIAN PAYABLE  | 1,112.64           |
| TOTAL |            |             |                             |                   | 1,112.64           |
|       | 77539      | 11/04/2025  | JENNIFER COLBERT            |                   |                    |
|       |            | 11/04/2025  | JENNIFER COLBERT            | JUV PROGRAMS      | 180.00             |
| TOTAL |            |             |                             |                   | 180.00             |
|       | 77540      | 11/04/2025  | JENNIFER FRASCOGNA          |                   |                    |
|       |            | 11/04/2025  | JENNIFER FRASCOGNA          | ADULT PROGRAMS    | 800.00             |

1:31 PM  
11/03/25

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|-------|------------|-------------|--------------------------------|------------------|--------------------|
| TOTAL |            |             |                                |                  | 800.00             |
|       | 77541      | 11/04/2025  | JESSICA FURIA                  |                  |                    |
|       |            | 11/04/2025  | JESSICA FURIA                  | ADULT PROGRAMS   | 210.00             |
| TOTAL |            |             |                                |                  | 210.00             |
|       | 77542      | 11/04/2025  | JOSEPHINE CRISTIANO            |                  |                    |
|       |            | 11/04/2025  | JOSEPHINE CRISTIANO            | PROF. FEES OTHER | 130.37             |
| TOTAL |            |             |                                |                  | 130.37             |
|       | 77543      | 11/04/2025  | JOYCE WALKER                   |                  |                    |
|       |            | 11/04/2025  | JOYCE WALKER                   | ADULT PROGRAMS   | 255.00             |
| TOTAL |            |             |                                |                  | 255.00             |
|       | 77544      | 11/04/2025  | KARA THOMAS                    |                  |                    |
|       |            | 11/04/2025  | KARA THOMAS                    | ADULT PROGRAM    | 150.00             |
| TOTAL |            |             |                                |                  | 150.00             |
|       | 77545      | 11/04/2025  | KING KULLEN GROCERY CORP, INC. |                  |                    |
|       |            | 11/04/2025  | KING KULLEN GROCERY CORP, INC. | MISC. EXPENSE    | 63.59              |
|       |            | 11/04/2025  | KING KULLEN GROCERY CORP, INC. | ADULT PROGRAM    | 56.43              |
| TOTAL |            |             |                                |                  | 120.02             |
|       | 77546      | 11/04/2025  | LAURA PAESANO                  |                  |                    |
|       |            | 11/04/2025  | LAURA PAESANO                  | ADULT PROGRAM    | 450.00             |
| TOTAL |            |             |                                |                  | 450.00             |
|       | 77547      | 11/04/2025  | LAURIE JANOWITZ                |                  |                    |
|       |            | 11/04/2025  | LAURIE JANOWITZ                | ADULT PROGRAM    | 380.00             |
| TOTAL |            |             |                                |                  | 380.00             |
|       | 77548      | 11/04/2025  | LIL TOTS SPORTS STUDIO         |                  |                    |
|       |            | 11/04/2025  | LIL TOTS SPORTS STUDIO         | JUV PROGRAM      | 110.00             |
| TOTAL |            |             |                                |                  | 110.00             |
|       | 77549      | 11/04/2025  | LINDA BOHMAN                   |                  |                    |

1:31 PM  
11/03/25

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|------------|-------------|-----------------------------|----------------------|--------------------|
|            | 11/04/2025  | LINDA BOHMAN                | ADULT PROGRAMS       | 210.00             |
| TOTAL      |             |                             |                      | 210.00             |
| 77550      | 11/04/2025  | LUND VALVE TESTING          |                      |                    |
|            | 11/04/2025  | LUND VALVE TESTING          | R/M MISC. REPAIRS    | 55.00              |
| TOTAL      |             |                             |                      | 55.00              |
| 77551      | 11/04/2025  | MCJ CLEANING SERVICES CORP. |                      |                    |
|            | 11/04/2025  | MCJ CLEANING SERVICES CORP. | R/M CLEANING SERVICE | 3,500.00           |
| TOTAL      |             |                             |                      | 3,500.00           |
| 77552      | 11/04/2025  | MICHAEL GALLAGHER, CPA      |                      |                    |
|            | 11/04/2025  | MICHAEL GALLAGHER, CPA      | ACCOUNTING FEES      | 600.00             |
| TOTAL      |             |                             |                      | 600.00             |
| 77553      | 11/04/2025  | MIDWEST TAPE                |                      |                    |
|            | 11/04/2025  | MIDWEST TAPE                | ADULT DVDS           | 384.14             |
| TOTAL      |             |                             |                      | 384.14             |
| 77554      | 11/04/2025  | MIDWEST TAPE -HOOPLA        |                      |                    |
|            | 11/04/2025  | MIDWEST TAPE -HOOPLA        | REF/ONLINE SERVICES  | 973.87             |
| TOTAL      |             |                             |                      | 973.87             |
| 77555      | 11/04/2025  | MY CLASSY BABY              |                      |                    |
|            | 11/04/2025  | MY CLASSY BABY              | JUV PROGRAMS         | 250.00             |
| TOTAL      |             |                             |                      | 250.00             |
| 77556      | 11/04/2025  | NATIONAL LEARNING CORP      |                      |                    |
|            | 11/04/2025  | NATIONAL LEARNING CORP      | ADULT BOOK           | 43.95              |
| TOTAL      |             |                             |                      | 43.95              |
| 77557      | 11/04/2025  | NEVAR POLLACK               |                      |                    |
|            | 11/04/2025  | NEVAR POLLACK               | JUV BOOKS            | 12.00              |
| TOTAL      |             |                             |                      | 12.00              |
| 77558      | 11/04/2025  | OCLC INC.                   |                      |                    |



1:31 PM  
11/03/25

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|-------|------------|-------------|----------------------------------------------|---------------------|--------------------|
|       |            | 11/04/2025  | OCLC INC.                                    | REF/ONLINE SERVICES | 427.59             |
| TOTAL |            |             |                                              |                     | 427.59             |
|       | 77559      | 11/04/2025  | QWICK CRAFT, LLC                             |                     |                    |
|       |            | 11/04/2025  | QWICK CRAFT, LLC                             | ADULT PROGRAM       | 320.00             |
| TOTAL |            |             |                                              |                     | 320.00             |
|       | 77560      | 11/04/2025  | ROBERT SCOTT                                 |                     |                    |
|       |            | 11/04/2025  | ROBERT SCOTT                                 | ADULT PROGRAMS      | 615.00             |
| TOTAL |            |             |                                              |                     | 615.00             |
|       | 77561      | 11/04/2025  | SCLS                                         |                     |                    |
|       |            | 11/04/2025  | SCLS                                         | OFFICE SUPPLIES     | 234.95             |
| TOTAL |            |             |                                              |                     | 234.95             |
|       | 77562      | 11/04/2025  | SCLS-PALS                                    |                     |                    |
|       |            | 11/04/2025  | SCLS-PALS                                    | SCLS - PALS         | 1,063.57           |
| TOTAL |            |             |                                              |                     | 1,063.57           |
|       | 77563      | 11/04/2025  | SEARLES GRAPHICS, INC.                       |                     |                    |
|       |            | 11/04/2025  | SEARLES GRAPHICS, INC.                       | PRINTING            | 6,622.00           |
| TOTAL |            |             |                                              |                     | 6,622.00           |
|       | 77564      | 11/04/2025  | SOUTH FORK NATURAL HISTORY MUSEUM            |                     |                    |
|       |            | 11/04/2025  | SOUTH FORK NATURAL HISTORY MUSEU MUSEUM PASS |                     | 85.00              |
| TOTAL |            |             |                                              |                     | 85.00              |
|       | 77565      | 11/04/2025  | SPROUTS AND FRIENDS, INC.                    |                     |                    |
|       |            | 11/04/2025  | SPROUTS AND FRIENDS, INC.                    | JUV PROGRAMS        | 750.00             |
| TOTAL |            |             |                                              |                     | 750.00             |
|       | 77566      | 11/04/2025  | STERICYCLE, INC.                             |                     |                    |
|       |            | 11/04/2025  | STERICYCLE, INC.                             | OFFICE SUPPLIES     | 253.44             |
| TOTAL |            |             |                                              |                     | 253.44             |
|       | 77567      | 11/04/2025  | THE COMO BROTHERS                            |                     |                    |

1:31 PM  
11/03/25

BAYPORT - BLUE POINT PUBLIC LIBRARY

Check Detail

November 4, 2025

|       | <u>Num</u> | <u>Date</u> | <u>Source Name</u>          | <u>Memo</u>        | <u>Paid Amount</u> |
|-------|------------|-------------|-----------------------------|--------------------|--------------------|
|       |            | 11/04/2025  | THE COMO BROTHERS           | MUSIC PROGRAM      | 800.00             |
| TOTAL |            |             |                             |                    | 800.00             |
|       | 77568      | 11/04/2025  | THE PATCHOGUE ADVANCE       |                    |                    |
|       |            | 11/04/2025  | THE PATCHOGUE ADVANCE       | PERIODICALS        | 40.00              |
| TOTAL |            |             |                             |                    | 40.00              |
|       | 77569      | 11/04/2025  | THERMAL SOLUTIONS           |                    |                    |
|       |            | 11/04/2025  | THERMAL SOLUTIONS           | R/M HVAC           | 303.75             |
| TOTAL |            |             |                             |                    | 303.75             |
|       | 77570      | 11/04/2025  | VALERIE HARRISON            |                    |                    |
|       |            | 11/04/2025  | VALERIE HARRISON            | PROF FEES OTHER    | 97.87              |
| TOTAL |            |             |                             |                    | 97.87              |
|       | 77571      | 11/04/2025  | W.B.MASON                   |                    |                    |
|       |            | 11/04/2025  | W.B.MASON                   | OFFICE SUPPLIES    | 800.36             |
|       |            |             | W.B.MASON                   | OFFICE SUPPLIES    | 494.42             |
|       |            |             | W.B.MASON                   | OFFICE SUPPLIES    | 18.95              |
|       |            |             | W.B.MASON                   | OFFICE SUPPLIES    | 40.97              |
| TOTAL |            |             |                             |                    | 1,354.70           |
|       | 77572      | 11/04/2025  | WENDY BENNETT               |                    |                    |
|       |            | 11/04/2025  | WENDY BENNETT               | PROF. FEES - OTHER | 97.87              |
| TOTAL |            |             |                             |                    | 97.87              |
|       | 77573      | 11/04/2025  | WT COX INFORMATION SERVICES |                    |                    |
|       |            | 11/04/2025  | WT COX INFORMATION SERVICES | PERIODICALS        | 2,311.25           |
| TOTAL |            |             |                             |                    | 2,311.25           |
|       |            |             |                             |                    | 44,257.54          |

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11/03/25

# BAYPORT - BLUE POINT PUBLIC LIBRARY

## Check Detail

October 15 through November 3, 2025

| Num   | Date       | Source Name                    | Memo                           | Paid Amount |
|-------|------------|--------------------------------|--------------------------------|-------------|
| 77505 | 10/15/2025 | POSTMASTER                     |                                |             |
|       | 10/15/2025 | POSTMASTER                     | POSTAGE                        | 850.98      |
| TOTAL |            |                                |                                | 850.98      |
| 77506 | 10/15/2025 | POSTMASTER                     |                                |             |
|       | 10/15/2025 | POSTMASTER                     | POSTAGE                        | 110.21      |
| TOTAL |            |                                |                                | 110.21      |
| 77507 | 10/22/2025 | EQUITBLE                       |                                |             |
|       | 10/22/2025 | EQUITBLE                       | EQUITABLE PAYABLE              | 730.00      |
| TOTAL |            |                                |                                | 730.00      |
| 77508 | 10/22/2025 | NET2PHONE, INC.                |                                |             |
|       | 10/22/2025 | NET2PHONE, INC.                | TELEPHONE                      | 205.48      |
| TOTAL |            |                                |                                | 205.48      |
| 77509 | 10/22/2025 | OPTIMUM                        |                                |             |
|       | 10/22/2025 | OPTIMUM                        | TELEPHONE                      | 234.78      |
| TOTAL |            |                                |                                | 234.78      |
| 77510 | 10/22/2025 | REGAN AGENCY                   |                                |             |
|       | 10/22/2025 | REGAN AGENCY                   | BUILDING INSURANCE             | 10,366.00   |
| TOTAL |            |                                |                                | 10,366.00   |
| 77511 | 10/22/2025 | SUFFOLK COUNTY WATER AUTHORITY |                                |             |
|       | 10/22/2025 | SUFFOLK COUNTY WATER AUTHORITY | UTILITIES - 94 BLUE POINT AVE  | 54.33       |
|       | 10/22/2025 | SUFFOLK COUNTY WATER AUTHORITY | UTILITIES - 203 BLUE POINT AVE | 114.98      |
| TOTAL |            |                                |                                | 169.31      |
| 77512 | 10/22/2025 | T ROWE PRICE                   |                                |             |
|       | 10/22/2025 | T ROWE PRICE                   | T ROWE PAYABLE                 | 286.97      |
| TOTAL |            |                                |                                | 286.97      |
| 77513 | 10/27/2025 | EQUITBLE                       |                                |             |
|       | 10/27/2025 | EQUITBLE                       | EQUITABLE PAYABLE              | 730.00      |

1:54 PM  
11/03/25

# BAYPORT - BLUE POINT PUBLIC LIBRARY

## Check Detail

October 15 through November 3, 2025

|       | <u>Num</u> | <u>Date</u> | <u>Source Name</u>              | <u>Memo</u>           | <u>Paid Amount</u> |
|-------|------------|-------------|---------------------------------|-----------------------|--------------------|
| TOTAL |            |             |                                 |                       | 730.00             |
|       | 77514      | 10/27/2025  | OPTIMUM                         |                       |                    |
|       |            | 10/27/2025  | OPTIMUM                         | TELEPHONES            | 569.85             |
| TOTAL |            |             |                                 |                       | 569.85             |
|       | 77515      | 10/27/2025  | REGAN AGENCY                    |                       |                    |
|       |            | 10/27/2025  | REGAN AGENCY                    | BUILDING INSURANCE    | 10,366.00          |
| TOTAL |            |             |                                 |                       | 10,366.00          |
|       | 77516      | 10/27/2025  | T ROWE PRICE                    |                       |                    |
|       |            | 10/27/2025  | T ROWE PRICE                    | T. ROWE PAYABLE       | 286.97             |
| TOTAL |            |             |                                 |                       | 286.97             |
|       | 77517      | 10/27/2025  | WELLS FARGO FINANCIAL LEASING   |                       |                    |
|       |            | 10/27/2025  | WELLS FARGO FINANCIAL LEASING   | R/M COPIERS           | 746.00             |
| TOTAL |            |             |                                 |                       | 746.00             |
|       | 77574      | 11/03/2025  | MCJ CLEANING SERVICES CORP.     |                       |                    |
|       |            | 11/03/2025  | MCJ CLEANING SERVICES CORP.     | R/M CLEANING SERVICE  | 3,500.00           |
| TOTAL |            |             |                                 |                       | 3,500.00           |
|       | 77575      | 11/03/2025  | NYS AND LOCAL RETIREMENT SYSTEM |                       |                    |
|       |            | 11/03/2025  | NYS AND LOCAL RETIREMENT SYSTEM | NYS RETIREMENT SYSTEM | 2,073.39           |
| TOTAL |            |             |                                 |                       | 2,073.39           |
|       |            |             |                                 |                       | 31,225.94          |

Pay Group: BW

Bayport Blue Point Public Library

Period End Date: 10/4/2025

Check Date: 10/9/2025

Pay Period: 21

Run Date: 10/7/2025

Payroll Type: Regular Payroll

## \*\*\* PAYROLL FUNDING \*\*\*

| Debit Type                                | Bank Name  | Transit Routing # | Bank Account # | Counts                         | Amount            | ACH Debit          |
|-------------------------------------------|------------|-------------------|----------------|--------------------------------|-------------------|--------------------|
| Checks                                    | M & T BANK | *****0046         | *****2740      | 9                              | \$2,622.76        | \$0.00             |
| Direct Deposits                           | M & T BANK | *****0046         | *****2740      | 42                             | \$0.00            | \$34,381.54        |
| <b>Totals:</b>                            |            |                   |                | <b>51</b>                      | <b>\$2,622.76</b> | <b>\$34,381.54</b> |
| Tax Liabilities                           | M & T BANK | *****0046         | *****2740      |                                | \$0.00            | \$13,424.93        |
| Third Party Checks                        |            |                   |                |                                | \$0.00            | \$0.00             |
| Third Party Electronic Payment            | M & T BANK | *****0046         | *****2740      |                                | \$0.00            | \$0.00             |
| Payroll Billing                           | M & T BANK | *****0046         | *****2740      |                                | \$0.00            | \$633.30           |
| <b>Totals:</b>                            |            |                   |                |                                | <b>\$0.00</b>     | <b>\$14,058.23</b> |
| <b>Total ACH Debit:</b>                   |            |                   |                | <b>Impound Date: 10/8/2025</b> |                   | <b>\$48,439.77</b> |
| <b>Total Payroll Funding (all items):</b> |            |                   |                | <b>\$51,062.53</b>             |                   |                    |

## \*\*\* PAYROLL TOTALS \*\*\*

| Payroll Totals                |                    | Totals By Check Type          |             | Counts By Check Type       |    | Employee Counts             |     |
|-------------------------------|--------------------|-------------------------------|-------------|----------------------------|----|-----------------------------|-----|
| Net Pay Checks                | \$2,622.76         | Total Live Checks             | \$2,622.76  | Total Live Checks          | 9  | Active Employees Paid       | 50  |
| Direct Deposits               | \$34,381.54        | Additional Checks             | \$0.00      | Additional Checks          | 0  | Inactive Employees Paid     | 0   |
| <b>**** Total Net Payroll</b> | <b>\$37,004.30</b> | Manual Checks                 | \$0.00      | Manual Checks              | 0  | Terminated Employees Paid   | 0   |
|                               |                    | Void Checks/Direct Deposits   | \$0.00      | Void Checks                | 0  | Total Employees Paid        | 50  |
| Total Taxes                   | \$13,424.93        | Third Party Sick Checks       | \$0.00      | Third Party Sick Checks    | 0  | Active Employee Count       | 65  |
| <b>**** Total Payroll</b>     | <b>\$50,429.23</b> | Adjustments                   | \$0.00      | Adjustments                | 0  | Inactive Employee Count     | 0   |
|                               |                    | Direct Deposits (42)          | \$34,381.54 | Vouchers (Direct Deposit)  | 41 | Terminated Employee Count   | 64  |
| Payroll Adjustments           | \$0.00             | Total Third Party Pays        | \$0.00      | Total Third Party Payments | 0  | Total Employee Count        | 129 |
| <b>**** Adjusted Total</b>    | <b>\$50,429.23</b> | Total Third Party Void Checks | \$0.00      | Total Third Party Voids    | 0  | Employees Paid this Month   | 50  |
|                               |                    |                               |             | Zero Net Checks            | 0  | Active Employees this Month | 65  |
|                               |                    |                               |             |                            |    | Employees with W2 Data      | 70  |
|                               |                    |                               |             |                            |    | Active Employees Not Paid   | 15  |
|                               |                    |                               |             |                            |    | Active (Hired) EEs Not Paid | 15  |

Pay Group: BW

Bayport Blue Point Public Library

Period End Date: 10/18/2025

Check Date: 10/23/2025

Pay Period: 22

Run Date: 10/21/2025

Payroll Type: Regular Payroll

## \*\*\* PAYROLL FUNDING \*\*\*

| Debit Type                                | Bank Name  | Transit Routing # | Bank Account # | Counts                          | Amount            | ACH Debit          |
|-------------------------------------------|------------|-------------------|----------------|---------------------------------|-------------------|--------------------|
| Checks                                    | M & T BANK | *****0046         | *****2740      | 8                               | \$2,438.78        | \$0.00             |
| Direct Deposits                           | M & T BANK | *****0046         | *****2740      | 49                              | \$0.00            | \$37,597.94        |
| <b>Totals:</b>                            |            |                   |                | <b>57</b>                       | <b>\$2,438.78</b> | <b>\$37,597.94</b> |
| Tax Liabilities                           | M & T BANK | *****0046         | *****2740      |                                 | \$0.00            | \$14,465.88        |
| Third Party Checks                        |            |                   |                |                                 | \$0.00            | \$0.00             |
| Third Party Electronic Payment            | M & T BANK | *****0046         | *****2740      |                                 | \$0.00            | \$0.00             |
| Payroll Billing                           | M & T BANK | *****0046         | *****2740      |                                 | \$0.00            | \$633.30           |
| <b>Totals:</b>                            |            |                   |                |                                 | <b>\$0.00</b>     | <b>\$15,099.18</b> |
| <b>Total ACH Debit:</b>                   |            |                   |                | <b>Impound Date: 10/22/2025</b> |                   | <b>\$52,697.12</b> |
| <b>Total Payroll Funding (all items):</b> |            |                   |                | <b>\$55,135.90</b>              |                   |                    |

## \*\*\* PAYROLL TOTALS \*\*\*

| Payroll Totals                |                    | Totals By Check Type          |             | Counts By Check Type       |    | Employee Counts             |     |
|-------------------------------|--------------------|-------------------------------|-------------|----------------------------|----|-----------------------------|-----|
| Net Pay Checks                | \$2,438.78         | Total Live Checks             | \$2,438.78  | Total Live Checks          | 8  | Active Employees Paid       | 56  |
| Direct Deposits               | \$37,597.94        | Additional Checks             | \$0.00      | Additional Checks          | 0  | Inactive Employees Paid     | 0   |
| <b>**** Total Net Payroll</b> | <b>\$40,036.72</b> | Manual Checks                 | \$0.00      | Manual Checks              | 0  | Terminated Employees Paid   | 0   |
|                               |                    | Void Checks/Direct Deposits   | \$0.00      | Void Checks                | 0  | Total Employees Paid        | 56  |
| Total Taxes                   | \$14,465.88        | Third Party Sick Checks       | \$0.00      | Third Party Sick Checks    | 0  | Active Employee Count       | 65  |
| <b>**** Total Payroll</b>     | <b>\$54,502.60</b> | Adjustments                   | \$0.00      | Adjustments                | 0  | Inactive Employee Count     | 0   |
|                               |                    | Direct Deposits (49)          | \$37,597.94 | Vouchers (Direct Deposit)  | 48 | Terminated Employee Count   | 64  |
| Payroll Adjustments           | \$0.00             | Total Third Party Pays        | \$0.00      | Total Third Party Payments | 0  | Total Employee Count        | 129 |
| <b>**** Adjusted Total</b>    | <b>\$54,502.60</b> | Total Third Party Void Checks | \$0.00      | Total Third Party Voids    | 0  | Employees Paid this Month   | 57  |
|                               |                    |                               |             | Zero Net Checks            | 0  | Active Employees this Month | 65  |
|                               |                    |                               |             |                            |    | Employees with W2 Data      | 70  |
|                               |                    |                               |             |                            |    | Active Employees Not Paid   | 9   |
|                               |                    |                               |             |                            |    | Active (Hired) EEs Not Paid | 9   |

**REPORT OF PERSONNEL CHANGES**  
**SUFFOLK COUNTY DEPARTMENT OF CIVIL SERVICE**

DATE PREPARED  
**10/27/2025**

**Bayport-Blue Point Public Library**

| ACTION | NAME             | SOCIAL SECURITY #<br>MUST BE INCLUDED | TITLE                                | SALARY   | FOR PART TIME or AT/CI<br>INCLUDE: # OF HOURS<br>PER WEEK OR PROJECTED<br>ANNUAL SALARY | EFFECTIVE<br>DATE | POSITION CONTROL #<br>and/or DUTIES<br>STATEMENT # |
|--------|------------------|---------------------------------------|--------------------------------------|----------|-----------------------------------------------------------------------------------------|-------------------|----------------------------------------------------|
| RL/APT | ACKERMAN, BROOKE |                                       | LIBRARY CLERK                        | 18.95/HR | MAX 17.5 HOURS<br>PER WEEK                                                              | 10/20/25          | 24-1162-91                                         |
| TRS    | ACKERMAN, BROOKE |                                       | LIBRARY CLERK                        | 18.95/HR | MAX 17.5 HOURS<br>PER WEEK                                                              | 10/21/25          | 24-1162-91                                         |
| TRS    | MALLIMO, JENNA   |                                       | LIBRARIAN I (CHILDREN'S<br>SERVICES) | 30.89/HR | MAX 17.5 HOURS<br>PER WEEK                                                              | 10/24/25          | 24-1162-145                                        |

**DID YOU:** 1. Submit a Duties Statement for all new positions or when refilling those for which Duties Statement is over five years old?  
2. Request and canvass an eligible list for all competitive positions?  
3. Submit Application for Employment (CS-205) on all provisional, temporary and non-competitive appointments? Fill in jurisdiction and appointment date at bottom of application?  
4. Submit a personnel change on the PREVIOUS INCUMBENT shown above?

**CONSULT YOUR COPY OF THE SUFFOLK COUNTY CIVIL SERVICE RULES FOR A LISTING OF TITLES ASSIGNED TO THE UNCLASSIFIED, EXEMPT, NON-COMPETITIVE, AND LABOR CLASSES FOR YOUR TYPE OF JURISDICTION.  
(ALL TITLES NOT LISTED ARE IN THE COMPETITIVE CLASS)**

The above changes are hereby certified as being in accordance with Civil Service Requirements.

☐ APPROVED                      ☐ DISAPPROVED  
☐ APPROVED AS NOTED

*Mind Lit*

Signature of Appointing Authority