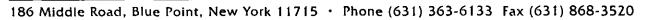
Bayport - Blue Point Public Library





A regular meeting of the Board of Trustees of the Bayport-Blue Point Public Library will be held on
Thursday, August 31, 2023 at 5:00pm">https://doi.org//>
Thursday, August 31, 2023 at 5:00pm in the Library.

AGENDA

| I. | Open | Meeting |
|----|------|---------|
|----|------|---------|

- II. Pledge of Allegiance
- III. Public comment
- IV. Approval of the minutes
- V. Correspondence
- VI. Financial Report
- VII. Warrant 'Schedule of Claims' & Payroll
- VIII. Personnel Report
- IX. Director's Report
- X. Building Program Report
- XI. Committee Reports
- XII. Old Business
- XIII. New Business
- XIV. Public comment
- XV. Executive Session
- XVI. Adjournment

Next meeting Wednesday, October 11, 2023 7:00 PM

Bayport - Blue Point Public Library

186 Middle Road, Blue Point, New York 11715 · Phone (631) 363-6133 Fax (631) 868-3520



REGULAR MEETING OF BAYPORT BLUE POINT PUBLIC LIBRARY BOARD OF TRUSTEES

7/25/2023

I. CALL TO ORDER

Trustee Devine called the meeting to order at 5:14 p.m. Present were Trustee Devine, Trustee Heineman, Trustee Kennedy-Smith, Trustee McAward, Trustee Adams, Director Mike Firestone and Linda McCrosson to take the minutes.

II. APPROVAL OF MINUTES

Motion made by Trustee Heineman, seconded by Trustee Adams to accept the minutes of the July 5, 2023 Reorganizational Special Meeting of the Board of the Board of Trustees; approved by all.

Motion made by Trustee Adams, seconded by Trustee Heineman to accept the minutes of the July 5, 2023 Regular Meeting of the Board of Trustees; approved by all.

III. FINANCIAL REPORTS & SCHEDULE OF CLAIMS

Motion made by Trustee McAward, seconded by Trustee Kennedy-Smith to approve the Bank Reconciliation & Financial Report for Operating Fund dated June 2023; approved by all.

Motion made by Trustee Kennedy-Smith, seconded by Trustee McAward to approve the Bank Reconciliation & Financial Report for Capital Fund dated June 2023; approved by all

Motion made by Trustee Heineman, seconded by Trustee Kennedy-Smith, to approve the Operating Fund Schedule of Claims dated 7/25/2023 (Check Detail Report); approved by all.

Motion made by Trustee Kennedy-Smith, seconded by Trustee McAward, to approve the listed prepays, as presented, that were paid since last board meeting dated July 6, 2023 through July 24, 2023. (Checks between meetings); approved by all.

Motion made by Trustee Heineman, seconded by Trustee Kennedy-Smith to approve the Payroll Reports dated 7/6 and 7/20/2023; approved by all.

IV. PERSONNEL REPORT

Motion made by Trustee Adams, seconded by Trustee McAward to approve the CS-150 reports dated 6/27/2023 and 7/11/2023, as presented; approved by all.

V. DIRECTOR'S REPORT

VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

X. ADJOURNMENT

Motion made by Trustee Heineman, seconded by Trustee Kennedy-Smith, to adjourn the meeting at 5:28 p.m.; approved by all.

Respectfully submitted, Michael Firestone

BAYPORT-BLUE POINT PUBLIC LIBRARY 186 MIDDLE ROAD BLUE POINT, N.Y. 11715 - 1932 (631)363-6133

BANK RECONCILIATION FOR JULY 2023

M & T BANK CHECKING GENERAL ACCOUNT

| | BALANCE PER LIBRARY BOOKS: | | |
|---------------|-----------------------------------|------------|--------------|
| July 31, 2023 | BALANCE PER LIBRARY BOOKS: | | \$135,313.38 |
| | RECEIPTS: | | |
| | TAX REVENUE | 215,685.99 | |
| | ADULT PROGRAMS | 5,756.60 | |
| | INSURANCE PAYMENT | 5,074.70 | |
| | JUVENILE PROGRAMS | 1,748.50 | |
| | DONATIONS/FRIENDS | 1,202.71 | |
| | PASSPORT FEES | 560.00 | |
| | CAFÉ RENT | 500.00 | |
| | YOUNG ADULT PROGRAMS | 344.92 | |
| | COPIER | 243.55 | |
| | FINES | 156.99 | |
| | FAX | 18.75 | |
| | FRIENDS PASS THROUGH | 18.00 | |
| | INTEREST | 12.94 | |
| | SQUARE/PAYFLOW FEES/MISC EXPENSE | (352.46) | 230,971.19 |
| | TOTAL(Book Balance + Receipts) | | 366,284.57 |
| | LESS: JULY DISBURSEMENTS | | 268,448.99 |
| July 31, 2023 | BALANCE PER LIBRARY BOOKS: | _ | \$97,835.58 |
| | | | |
| July 31, 2023 | BALANCE PER BANK: | | |
| • | BALANCE PER BANK: | | \$182,368.76 |
| | JULY FINES DEPOSITED IN AUGUST | _ | 0.00 |
| | TOTAL(Bank Bal + O/S deposits) | | 182,368.76 |
| | LESS: JULY OUTSTANDING CHECKS | _ | 84,533.18 |
| July 31, 2023 | BALANCE PER BANK: | | \$97,835.58 |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | Num | Date | Source Name | Memo | Paid Amount |
|----------|-------|-------------|-------------------------|---------------------|-------------|
| | | | | | - |
| | 75287 | 08/31/2023 | 5-IN-5, INC. | | |
| | | | | | |
| | | 08/31/2023 | 5-IN-5, INC. | YA PROGRAM | 350.00 |
| TOTAL | | | | | 350.00 |
| | | | | | |
| | 75288 | 08/31/2023 | A TIME FOR KIDS | | |
| | | | | | |
| | | 08/31/2023 | A TIME FOR KIDS | JUV PROGRAM | 155.00 |
| | | 08/31/2023 | A TIME FOR KIDS | | 155.00 |
| TOTAL | • | | | | 310.00 |
| | 75289 | 08/31/2023 | AMAZON CAPITAL SERVICES | | |
| | 15205 | 00/3/1/2023 | AWAZON CAPITAL SERVICES | | |
| | | 08/31/2023 | AMAZON CAPITAL SERVICES | CUSTODIAL SUPPLIES | 121,49 |
| | | | AMAZON CAPITAL SERVICES | JUV PROGRAM | 31.94 |
| | | | AMAZON CAPITAL SERVICES | YA PROGRAM | 581.01 |
| | | | AMAZON CAPITAL SERVICES | ADULT BOOK | 473.18 |
| | | | AMAZON CAPITAL SERVICES | JUV BOOK | 29.22 |
| | | | AMAZON CAPITAL SERVICES | ADULT PROGRAM | 31.97 |
| TOTAL | • | | | | 1,268.81 |
| **** | | | | | |
| | 75290 | 08/31/2023 | AMERICAN EXPRESS | | |
| | | 08/31/2023 | AMERICAN EXPRESS | ADULT DVD | 92.87 |
| | | | AMERICAN EXPRESS | YA PROGRAM | 72.29 |
| | | | AMERICAN EXPRESS | OTHER PROF FEES | 975.55 |
| | | | AMERICAN EXPRESS | POSTAGE | 121.71 |
| | | | AMERICAN EXPRESS | PERIODICALS | 147.16 |
| | | | AMERICAN EXPRESS | CUSTODIAL SUPPLIES | 555.64 |
| | | | AMERICAN EXPRESS | SOFTWARE | 110.99 |
| | | | AMERICAN EXPRESS | ADULT PROGRAM | 150.78 |
| ، میبسته | | | AMERICAN EXPRESS | FURN AND EQUIP | 205.00 |
| TOTAL | | | | | 2,431.99 |
| | 75291 | 08/31/2023 | BAKER & TAYLOR BOOKS | | |
| | | 08/31/2023 | BAKER & TAYLOR BOOKS | JUV BOOKS | 1,877.84 |
| | | | BAKER & TAYLOR BOOKS | YA BOOKS | 1,379.05 |
| | | | BAKER & TAYLOR BOOKS | ADULT BOOKS | 3,193.98 |
| TOTAL | | | | | 6,450.87 |
| | 75292 | 08/31/2023 | BILBLIOTHECA, LLC | | |
| | | | | | |
| | | 08/31/2023 | BILBLIOTHECA, LLC | REF/ONLINE SERVICES | 133.79 |
| | | | | | |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | | | August 31, 2 | 2023 | |
|---|-------|-------------|---------------------------------------|----------------------|-------------|
| | Num | Date | Source Name | Memo | Paid Amount |
| TOTAL | | | · · · · · · · · · · · · · · · · · · · | | 133.79 |
| | | | | | |
| | 75293 | 08/31/2023 | BRI-TECH, INC. | | |
| | | | | | |
| | | 08/31/2023 | BRI-TECH, INC. | ALARM SYSTEM | 395.44 |
| • | | 08/31/2023 | BRI-TECH, INC. | ALARM INSPECTION | 3,072.00 |
| TOTAL | | | | | 3,467.44 |
| | 75004 | 00/04/0000 | | | |
| | 75294 | 08/31/2023 | BRINKMAN HARDWARE | | |
| | | 08/31/2023 | BRINKMAN HARDWARE | CUSTODIAL SUPPLIES | 68.10 |
| TOTAL | | 00/01/2020 | | 0001051112 0011 2120 | 68.10 |
| | | | | | 30.10 |
| | 75295 | 08/31/2023 | BRODART CO. | | |
| | | | | | |
| | | 08/31/2023 | BRODART CO. | JUV BOOKS | 9.09 |
| | | | BRODART CO. | REFERENCE | 371.24 |
| TOTAL | | | | | 380.33 |
| | | | | | |
| | 75296 | 08/31/2023 | CCP SOLUTIONS, LLC | | |
| | | 08/31/2023 | CCR SOLUTIONS LLC | COPIERS | 1,671.40 |
| TOTAL | | 00/31/2023 | CCP SOLUTIONS, LLC | COPIERS | 1,671.40 |
| IOIAL | | | | | 1,071.40 |
| | 75297 | 08/31/2023 | CHARLIE SCHAETZLE | | |
| | | | | | |
| | | 08/31/2023 | CHARLIE SCHAETZLE | ADULT PROGRAM | 125.00 |
| TOTAL | | | | | 125.00 |
| *************************************** | | | | | |
| | 75298 | 08/31/2023 | DEBBIE AHEARN | | |
| | | | | | |
| | | 08/31/2023 | DEBBIE AHEARN | ADULT PROGRAM | 300.00 |
| TOTAL | | | | | 300.00 |
| | 75299 | 08/31/2023 | DIANE ARONSEN | | |
| | 13233 | 00/31/2023 | DIANE ARONSEN | | |
| | | 08/31/2023 | DIANE ARONSEN | ADULT PROGRAM | 360.00 |
| TOTAL | | | | | 360.00 |
| | | | | | |
| | 75300 | 08/31/2023 | DINA CARPERNA | | |
| | | | | | |
| | | 08/31/2023 | DINA CARPERNA | REFUND ADULT PROGRAM | 15.00 |
| TOTAL | | | | | 15.00 |
| | 75004 | 00/04/0700 | DISCOUNT COULOU SUBBLY | | |
| | 75301 | 08/31/2023 | DISCOUNT SCHOOL SUPPLY | | |
| | | | | | |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | Num | Date | Source Name | Memo | Paid Amount |
|--------------------------------|-------|------------|--------------------------------|---------------------------|----------------------|
| TOTAL | | 08/31/2023 | DISCOUNT SCHOOL SUPPLY | JUV PROGRAM | 179.00 179.00 |
| | 75302 | 08/31/2023 | DONNA IRVINE | | |
| TOTAL | | 08/31/2023 | DONNA IRVINE | ADULT PROGRAM | 300.00 300.00 |
| | 75303 | 08/31/2023 | DREYER EXTERMINATING, INC. | | |
| TOTAL | | 08/31/2023 | DREYER EXTERMINATING, INC. | PEST CONTROL | 217.23 217.23 |
| | 75304 | 08/31/2023 | EASTERN SUFFOLK BOCES | | |
| TOTAL | | 08/31/2023 | EASTERN SUFFOLK BOCES | EMPLOYEE ASSISTANCE PROGI | 1,478.75 1,478.75 |
| | 75305 | 08/31/2023 | ELECTRONIX SYSTEMS | | |
| TOTAL | | 08/31/2023 | ELECTRONIX SYSTEMS | ALARM SYSTEM | 170.04 170.04 |
| | 75306 | 08/31/2023 | EMÉRALD ISLAND | | |
| TOTAL | | 08/31/2023 | EMERALD ISLAND | CUSTODIAL SUPPLIES | 1,089.40 1,089.40 |
| | 75307 | 08/31/2023 | EMILY KAZANECKI | | |
| TOTAL | | 08/31/2023 | EMILY KAZANECKI | POSTAGE | 11.65 11.65 |
| redrigação p | 75308 | 08/31/2023 | EMMA LODATO | | |
| TOTAL | | 08/31/2023 | EMMA LODATO | JUV PROGRAM | 76.63 76.63 |
| | 75309 | 08/31/2023 | FIRST-CITIZENS BANK & TRUSTCO. | | |
| TOTAL | | 08/31/2023 | FIRST-CITIZENS BANK & TRUSTCO. | COPIERS | 569.02 569.02 |
| | 75310 | 08/31/2023 | FRANCES WOZNIAK | | |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | Num | Date | Source Name | Memo | Paid Amount |
|---------------|-------|------------|------------------------------------|----------------------------|-----------------------|
| | | · | 19 | | |
| | | 08/31/2023 | FRANCES WOZNIAK | ADULT PROGRAM | 125.00 |
| TOTAL | | | | • | 125.00 |
| | | | | | |
| | 75311 | 08/31/2023 | FRIENDS OF THE BAYPORT-BLUE POINT | PUB LIB | |
| | | 08/31/2023 | EDIENDS OF THE DAYBORT DIVIS BOINT | EDEINIDE DASS TUDONON AGGS | 055.70 |
| <u>TOŢ</u> AL | | 00/31/2023 | FRIENDS OF THE BAYPORT-BLUE POINT | FREINDS PASS THROUGH ACCC | 955.78 955.78 |
| 12,12 | | | | | <i>333.7</i> 0 |
| | 75312 | 08/31/2023 | GINA LEONE | | |
| | | | | | |
| | | 08/31/2023 | GINA LEONE | ADULT PROGRAM | 300.00 |
| TOTAL | | | | | 300.00 |
| | 75313 | 08/31/2023 | GOVCONNECTION, INC. | | |
| | 10010 | 00/01/2020 | 33733MIZ31/3/1, IN3. | | |
| | | 08/31/2023 | GOVCONNECTION, INC. | COMPUTER EQUIPMENT | 1,291.00 |
| TOTAL | | | | - | 1,291.00 |
| **** | | | | | |
| | 75314 | 08/31/2023 | GRAINGER | | |
| | | 08/31/2023 | GRAINGER | CUSTODIAL SUPPLIES | 306.85 |
| TOTAL | | 00/01/2020 | or who can | | 306.85 |
| | | | | | |
| | 75315 | 08/31/2023 | HARTCORN PLUMBING AND HEATING | | |
| | | | | | |
| | | 08/31/2023 | HARTCORN PLUMBING AND HEATING | MISC REPAIRS | 360.00 |
| TOTAL | | | | | 360.00 |
| | 75316 | 08/31/2023 | J.K.HODGE | | |
| بحبيه | 10010 | 00/01/2025 | | | |
| | | 08/31/2023 | J.K.HODGE | ADULT PROGRAM | 250.00 |
| TOTAL | | | | | 250.00 |
| | | | | | |
| | 75317 | 08/31/2023 | JAMES CUMMINGS | | |
| | | 08/31/2023 | JAMES CUMMINGS | ADULT PROGRAM | 200.00 |
| TOTAL | | | | • | 200.00 |
| | | | | | |
| | 75318 | 08/31/2023 | JAMES WARD | | |
| ~~~ | | 00/04/0000 | JANAFO JAVADO | ADULT DROCEAM | 200.00 |
| TOTAL | | 08/31/2023 | JAMÉS WARD | ADULT PROGRAM | 200.00 |
| IOIAL | | | | | 200.00 |
| | 75319 | 08/31/2023 | JENNIFER FRASCOGNA | | |
| | | | | | |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | | | August 31, 2023 | | |
|-------|-------|------------|--------------------------------|---|------------------|
| | Num | Date | Source Name | Memo | Paid Amount |
| | | 08/31/2023 | JENNIFER FRASCOGNA | ADULT PROGRAM | 480.00 |
| TOTAL | | | | | 480.00 |
| | 75320 | 08/31/2023 | JESSICA REILLY | | |
| | | 08/31/2023 | JESSICA REILLY | ADULT PROGRAM | 140.00 |
| TOTAL | | 00/01/2020 | 5255,671,12.221 | 7,002177100104111 | 140.00 |
| | | | | | |
| | 75321 | 08/31/2023 | JOYCE WALKER | | |
| | | 08/31/2023 | JOYCE WALKER | ADULT PROGRAM | 170.00 |
| TOTAL | | 00.01.2020 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 170.00 |
| | | | | | |
| | 75322 | 08/31/2023 | JULIE PERNICE | | |
| | | 08/31/2023 | JULIE PERNICE | JUV PROGRAM | 135.00 |
| TOTAL | | 00/31/2023 | JULIE PERINICE | JUV PROGRAM | 135.00 |
| | | | | | |
| | 75323 | 08/31/2023 | KANOPY, INC. | | |
| | | 00/04/0000 | KANODY ING | | 445.00 |
| TOTAL | | 08/31/2023 | KANOPY, INC. | REF/ONLINE SERVICES | 145.00 145.00 |
| TOTAL | | | | | 140.00 |
| | 75324 | 08/31/2023 | KATHLEEN CUNNINGHAM | | |
| - | | | | | |
| | | 08/31/2023 | KATHLEEN CUNNINGHAM | ADULT PROGRAM | 348.00 |
| TOTAL | | | | | 348.00 |
| | 75325 | 08/31/2023 | KATHY ROEDER | | |
| | | | | | |
| | | 08/31/2023 | KATHY ROEDER | JUV PROGRAM | 125.00 |
| TOTAL | | | | | 125.00 |
| | 75326 | 08/31/2023 | KELLY SHERIDAN | | |
| | | | | | |
| *Påen | | 08/31/2023 | KELLY SHERIDAN | YA PROGRAM | 623.69 |
| TOTAL | | | | | 623.69 |
| | 75327 | 08/31/2023 | KEVIN SEAMAN | | |
| | | | | | |
| | | 08/31/2023 | KEVIN SEAMAN | LEGAL FEES | 54.00 |
| TOTAL | | | • | | 54.00 |
| | 75328 | 08/31/2023 | KING KULLEN GROCERY CORP, INC. | | |
| | | | | | |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | Num | Date | August 31, 2023 Source Name | Memo | Paid Amount |
|-------|--------|-------------|--------------------------------|-------------------|-----------------|
| | | | | | |
| | | 08/31/2023 | KING KULLEN GROCERY CORP, INC. | MUSIC PROGRAM | 36.98 |
| TOTAL | | | | | 36.98 |
| | | | | | |
| | 75329 | 08/31/2023 | LAURA BARRELLA | | |
| | | | | | |
| | | 08/31/2023 | LAURA BARRELLA | ADULT PROGRAM | 225.00 |
| TOTAL | | | | | 225.00 |
| | 75330 | 08/31/2023 | LAURIE JANOWITZ | | |
| | . 5555 | 00.0 1.1010 | | | |
| | | 08/31/2023 | LAURIE JANOWITZ | ADULT PROGRAM | 325.00 |
| TOTAL | | | | | 325.00 |
| | | | | | |
| | 75331 | 08/31/2023 | MAUREEN HALLIDAY | | |
| | | | | | |
| | | 08/31/2023 | MAUREEN HALLIDAY | ADULT PROGRAM | 225.00 |
| TOTAL | | | | | 225.00 |
| | 75220 | 00/04/0000 | MO LOLEANING DEDVICES CORD | | |
| - | 75332 | 08/31/2023 | MCJ CLEANING SERVICES CORP. | | |
| | | 08/31/2023 | MCJ CLEANING SERVICES CORP. | CLEANING SERVICES | 3,360.00 |
| TOTAL | | | | | 3,360.00 |
| | | | | | |
| | 75333 | 08/31/2023 | MD DESIGN STUDIOS | | |
| | | | | | |
| | | 08/31/2023 | MD DESIGN STUDIOS | ADULT PROGRAM | 400.00 |
| | | 08/31/2023 | MD DESIGN STUDIOS | ADULT PROGRAM | 800.00 |
| | | 08/31/2023 | MD DESIGN STUDIOS | ADULT PROGRAM | 720.00 |
| TOTAL | • | | | | 1,920.00 |
| | 75334 | 08/31/2023 | MECHAN VANIZUDINI | | |
| | 15334 | 00/3 1/2023 | MEGHAN VANKURIN | | |
| | | 08/31/2023 | MEGHAN VANKURIN | JUV PROGRAM | 150.00 |
| TOTAL | | | | | 150.00 |
| | | | | | |
| | 75335 | 08/31/2023 | MIDWEST TAPE | | |
| | | | | | |
| | | 08/31/2023 | MIDWEST TAPE | ADULT DVD | 388.55 |
| | | | MIDWEST TAPE | ADULT CD | 585.76 40.98 |
| TOTAL | | | MIDWEST TAPE | ADULT BOT | 1,015.29 |
| TOTAL | • | | | | 1,013.25 |
| | 75336 | 08/31/2023 | MIDWEST TAPE -HOOPLA | | |
| | | | - | | |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | | _ | August 31, 202 | | |
|-------|--------------|--------------|-------------------------|----------------------|---|
| | Num | Date | Source Name | Memo | Paid Amount |
| | | 08/31/2023 | MIDWEST TAPE -HOOPLA | REF/ONLINE SERVICES | 540.87 |
| TOTAL | | | | | 540.87 |
| | | | | | |
| | 75337 | 08/31/2023 | MORE CONSULTING CORP. | | |
| | | | | | |
| | | 08/31/2023 | MORE CONSULTING CORP. | ROOF REPAIR | 164.96 |
| TOTAL | | | | | 164.96 |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | 75338 | 08/31/2023 | NATIONAL WASTE SERVICES | | |
| | | | | | |
| | | 08/31/2023 | NATIONAL WASTE SERVICES | REFUSE REMOVAL | 500.00 |
| TOTAL | | | | | 500.00 |
| | | | | | |
| | 75339 | 08/31/2023 | NET2PHONE, INC. | | |
| | | | , | | |
| | | 08/31/2023 | NET2PHONE, INC. | TELEPHONES | 217.58 |
| TOTAL | | | · | | 217.58 |
| | | | | | |
| | 75340 | 08/31/2023 | OPTIMUM | | |
| | | | | | |
| | | 08/31/2023 | OPTIMUM | TELEPHONE | 204.12 |
| | | 08/31/2023 | OPTIMUM | OPTIMUM | 387.10 |
| TOTAL | | | | | 591.22 |
| | | | | | ****** |
| | 75341 | 08/31/2023 | RYAN O'ROURKE | | |
| | | | | | |
| | | 08/31/2023 | RYAN O'ROURKE | OFF HOURS ALARM CALL | 50.00 |
| TOTAL | | | | | 50.00 |
| .0 | | | | | 55.55 |
| | 75342 | 08/31/2023 | SCLS | | |
| | 10042 | 00.0 112.020 | | | |
| | | 08/31/2023 | SCLS | JUV PROG | 1,575.00 |
| | | 00.0 | SCLS | YA PROG | 450.00 |
| | | | SCLS | A PROG | 1,350.00 |
| | | | SCLS | REF/ONLINE SERVICES | 787.78 |
| | | | SCLS | OFFICE SUPPLIES | 23.31 |
| | | | SCLS | POSTAGE | 23.31 |
| TOTAL | | | | | 4,209.40 |
| 10174 | | | | | ,, |
| | 75343 | 08/31/2023 | SEARLES GRAPHICS, INC. | | |
| | . | | | | |
| | | 08/31/2023 | SEARLES GRAPHICS, INC. | PRINTING | 5,294.00 |
| TOTAL | | - | | | 5,294.00 |
| | | | | | -, ···-• |
| | 75344 | 08/31/2023 | SEBCO BOOKS | | |
| | | | - | | |
| | | | | | |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | Num | Date | Source Name | Memo | Paid Amount |
|---------------|--------|------------|---------------------------|------------------------|-------------|
| Annie salpeni | | 08/31/2023 | SEBCO BOOKS | YA BOOKS | 124.96 |
| TOTAL | | 00/31/2023 | SEBOO BOOKS | TA BOOKS | 124.96 |
| | 75345 | 08/31/2023 | SIGNATURE SERVICES, LLC | | |
| | , •••• | | | | |
| TOTAL | | 08/31/2023 | SIGNATURE SERVICES, LLC | SPRINKLERS | 291.00 |
| TOTAL | | | | | 291,00 |
| | 75346 | 08/31/2023 | SPROUTS AND FRIENDS, INC. | | |
| | | 08/31/2023 | SPROUTS AND FRIENDS, INC. | JUV PROGRAM | 500.00 |
| TOTAL | | | | | 500.00 |
| | 75347 | 08/31/2023 | STÉRICYCLE, INC. | | |
| | 75547 | 00/31/2023 | STERIOTOEE, INC. | | |
| | | 08/31/2023 | STERICYCLE, INC. | SHREDDING SERVICES | 215.86 |
| TOTAL | | | | | 215.86 |
| | 75348 | 08/31/2023 | SUSAN CHANT | | |
| | | 08/31/2023 | SUSAN CHANT | JUV PROGRAM | 52.71 |
| TOTAL | | 00/31/2023 | SUSAN CHANT | JUV PROGRAM | 52.71 |
| | | | | | |
| | 75349 | 08/31/2023 | T ROWE PRICE | | |
| | | 08/31/2023 | T ROWE PRICE | EMPLOYEE CONTRIBUTIONS | 686.58 |
| TOTAL | | | | | 686.58 |
| | 75350 | 08/31/2023 | THERMAL SOLUTIONS | | |
| | | | | | |
| TOTAL | | 08/31/2023 | THERMAL SOLUTIONS | HVAC | 1,165.00 |
| 10175 | | | | | 1,105.00 |
| | 75351 | 08/31/2023 | TIMECLOCK PLUS, LLC | | |
| | | 08/31/2023 | TIMECLOCK PLUS, LLC | SOFTWARE | 2,808.00 |
| TOTAL | | | | | 2,808.00 |
| | 75352 | 08/31/2023 | VANGUARD | | |
| | 75552 | 00/31/2023 | VARGUARD | | |
| | | 08/31/2023 | VANGUARD | OFFICE SUPPLIES | 909.57 |
| TOTAL | | | | | 909.57 |
| ****** | 75353 | 08/31/2023 | VICTORIA NEWELL | | |

8:26 AM 08/29/23

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

August 31, 2023

| | Num | Date | Source Name | Memo | Paid Amount |
|------------|-------|-------------|-----------------------------|----------------------|------------------|
| | | <u> </u> | | | |
| T0T41 | | 08/31/2023 | VICTORIA NEWELL | REFUND ADULT PROGRAM | 7.00 |
| TOTAL | | | | | 7.00 |
| • | 75354 | 08/31/2023 | W.B.MASON | | |
| | | | | | |
| | | 08/31/2023 | W.B.MASON | OFFICE SUPPLIES | 1,092.92 |
| TOTAL | | | | | 1,092.92 |
| | 75355 | 08/31/2023 | WT COX INFORMATION SERVICES | | |
| | | | | | |
| | | 08/31/2023 | WT COX INFORMATION SERVICES | PERIODICALS | 2,777.81 |
| TOTAL | | | | | 2,777.81 |
| mail. | 75356 | 08/31/2023 | AMAZON CAPITAL SERVICES | | |
| | | | | | |
| | | 08/31/2023 | AMAZON CAPITAL SERVICES | YA PROGRAM | 73.05 |
| | | | AMAZON CAPITAL SERVICES | A PROGRAM | 14.97 |
| | | | AMAZON CAPITAL SERVICES | JUV PROGRAM | 13.97 |
| | | | AMAZON CAPITAL SERVICES | ADULT BOOKS | 38.00 |
| TOTAL | | | | | 139.99 |
| | 75357 | 08/31/2023 | DONNA IRVINE | | |
| | | 09/24/2022 | DOMNA IDVINE | ADULT PROCRAM | 265.00 |
| TOTAL | | 08/31/2023 | DONNA IRVINE | ADULT PROGRAM | 265.00 265.00 |
| IOIAL | | | | | 203.00 |
| | 75358 | 08/31/2023 | EMMA LODATO | | |
| | | | | | |
| | | 08/31/2023 | EMMA LODATO | JUV PROGRAM | 34.08 |
| TOTAL | | | | | 34.08 |
| | 75359 | 08/31/2023 | JENNIFER FRASCOGNA | | |
| | | | | | |
| | | 08/31/2023 | JENNIFER FRASCOGNA | ADULT PROGRAM | 160.00 |
| TOTAL | | | | | 160.00 |
| 44 FB 4-4. | ===== | 0010410000 | | | |
| | 75360 | 08/31/2023 | BAYPORT FLOWER HOUSE | | |
| | | 08/31/2023 | BAYPORT FLOWER HOUSE | ADULT PROGRAM | 100.00 |
| TOTAL | | | | | 100.00 |
| | | AGIE 110000 | ALATIONIA, 1444 ATT ATT ATT | | |
| | 75361 | 08/31/2023 | NATIONAL WASTE SERVICES | | |
| | | 08/31/2023 | NATIONAL WASTE SERVICES | REFUSE REMOVAL | 500.00 |
| | | | • | | |

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BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

| | | | August 31, 2023 | | | |
|-------|-------|------------|------------------|--------------------|-------------|--|
| | Num | Date | Source Name | Memo | Paid Amount | |
| TOTAL | | | | | 500.00 | |
| | 75362 | 08/31/2023 | STERICYCLE, INC. | | | |
| | | 08/31/2023 | STERICYCLE, INC. | SHREDDING SERVICES | 217.20 | |
| TOTAL | | | | | 217.20 | |
| | | | | | | |
| | | | | | 58,506.75 | |

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

July 26 through August 30, 2023

| | Num | Date | Source Name | 0, 2023 Memo | Paid Amount |
|-------------|--------|-------------|------------------------------------|------------------------|------------------|
| | | | 7. (| | |
| | 75274 | 08/14/2023 | AFFLAC NEW YORK | | |
| | | 08/14/2023 | AFFLAC NEW YORK | EMPLOYEE PAYMENTS | 559.80 |
| TOTAL | | | | • | 559.80 |
| ~ | 75275 | 08/14/2023 | JESSICA REILLY | | |
| | | 0014.470000 | ITOOLOA DEULY | | |
| TOTAL | | 08/14/2023 | JESSICA REILLY | ADULT PROGRAM | 70.00 |
| | | | | | , 5.55 |
| | 75276 | 08/14/2023 | NATIONAL GRID | | |
| | | 08/14/2023 | NATIONAL GRID | GAS | 750.02 |
| TOTAL | | | | • | 750.02 |
| | 75277 | 08/14/2023 | NYS EMPLOYEE'S HËALTH INSURANCE | | |
| - | 70277 | 00/14/2020 | NIO CHIP EOTEE O FIENETTI MOORANGE | | |
| | | 08/14/2023 | NYS EMPLOYEE'S HEALTH INSURANCE | HEALTH INSURANCE | 34,598.90 |
| TOTAL | | | | | 34,598.90 |
| | 75278 | 08/14/2023 | OPTIMUM | | |
| | | 00/4//0000 | OPTIMINA | | 007.40 |
| TOTAL | | 08/14/2023 | OPTIMUM | OPTIMUM - | 387.10 387.10 |
| | | | | | 337773 |
| | 75279 | 08/14/2023 | PSEGLI | | |
| ٠ ـــــــ - | | 08/14/2023 | PSEGLI | ELECTRIC | 1,077.75 |
| TOTAL | | | | • | 1,077.75 |
| | 75280 | 08/14/2023 | ROBERT SCOTT | | |
| | . 0200 | 05/1-7/2020 | NODEN GOOT | | |
| | | 08/14/2023 | ROBERT SCOTT | ADULT PROGRAM | 200.00 |
| TOTAL | | | | | 200.00 |
| | 75281 | 08/14/2023 | T ROWE PRICE | | |
| | | 08/14/2023 | T ROWÉ PRICE | EMPLOYEE CONTRIBUTIONS | 671.03 |
| -TOTAL | | 06/14/2023 | I ROWE PRICE | EMPLOTEE CONTRIBUTIONS | 671.03 |
| | | | | | |
| | 75282 | 08/14/2023 | PSEGLI | | |
| | | 08/14/2023 | PSEGLI | ELECTRIC | 10,680.55 |
| TOTAL | | | 4 | | 10,680.55 |
| | | | 10 | | |

prepaids

BAYPORT - BLUE POINT PUBLIC LIBRARY Check Detail

July 26 through August 30, 2023

| | Num | Date | Source Name | Memo | Paid Amount |
|--------------------|-------|------------|--------------------------------|------------------------|-------------|
| ripates pr | 75283 | 08/14/2023 | T ROWE PRICE | | |
| | | 08/14/2023 | T ROWE PRICE | EMPLOYEE CONTRIBUTIONS | 671.26 |
| TOTAL | | | | • | 671.26 |
| | 75284 | 08/14/2023 | SUSAN CHANT | | |
| | | 08/14/2023 | SUSAN CHANT | JUV PROGRAM | 30.00 |
| TOTAL | | | | | 30.00 |
| | 75285 | 08/14/2023 | SUFFOLK COUNTY WATER AUTHORITY | | |
| - 444 + | | 08/14/2023 | SUFFOLK COUNTY WATER AUTHORITY | WATER | 204.10 |
| TOTAL | | | | • | 204.10 |
| | 75286 | 08/14/2023 | T ROWE PRICE | | |
| | | 08/14/2023 | T ROWE PRICE | EMPLOYEE CONTRIBUTIONS | 675.15 |
| TOTAL | | | | | 675.15 |
| | | | | | 50,575.66 |

| sh Required | <u> </u> |
|--|--|
| Debit for Checks (Net Pay) | Peoples United Bank, Routing/Transit no. (ABA) 221172186, \$5,992.6 Bank account no. XXXXXX2740 |
| Debit for FSDD (Full Service Direct Deposit) | Peoples United Bank, Routing/Transit no. (ABA) 221172186, \$31,614.9 Bank account no. XXXXXX2740 |
| Debit for Taxes | Peoples United Bank, Routing/Transit no. (ABA) 221172186, \$13,581.1 Bank account no. XXXXXX2740 |
| Debit for Pay-by-Pay | Peoples United Bank, Routing/Transit no. (ABA) 221172186, \$333.6 Bank account no. XXXXXX2740 |

Important Note

Your cash required total does not include your fees for service. The invoice with the details of your fees will be sent the Monday after you process your payroll with the debit from your account occurring 3 banking days later.

Company: BAYPORT BLUE POINT PUBLIC

LIBRARY

Check date: 8/3/2023 - Payroll 1

Pay Period: 07/16/2023 to: 07/29/2023

1 of 2

Run Number: 0495

Date Printed: 08/29/2023 07:53

| | | | | Payroll L | iability | | | · |
|------------------|--|-------------|------------------------|------------------------|--------------------|----------------------------------|--------------|------------|
| AY FREQUENC | Y: Biweekiy | | | | | | | |
| et Pay | M. | | `1 | | | *** | | |
| | Checks | | | | | 5,992.66 | | |
| | Subtotal Net Pay | | | | | _ | 5,99 | 2,66 |
| | Total Net Pay Liability (Net Cash) | | | | | | 5,99 | 2.66 |
| ixes | | | sponsibility ient | Deposit Re | sponsibility OP | | | |
| | Agency Rate | EE withheld | ER contrib | EE withheld | ER contrib | | | |
| ederal | Federal Income Tax | | | 4,189.13 | | 4,18 | 9.13 | |
| | Social Security | | | 3,038.74 | 3,038.78 | 6,07 | 7.52 | |
| | Medicare | | | 710.69 | 710.67 | 1,42 | 1.36 | |
| | Subtotal Federal | | | 7,938.56 | 3,749.45 | 11,68 | 8.01 | |
| ate | NY State Income Tax | | | 1,893.11 | | | | |
| | Subtotal NY | | | 1,893.11 | | 1,69 | 3.11 | |
| | Total Taxes | | | 9,831.67 | 3,749.45 | 13,58 | _ | 1.1.11 |
| ther Transfers | Full Service Direct Deposit (FSDD) | | | | | | 31,614.95 | 44 Employe |
| | Pay-by-Pay insurance | | | | | | 333.66 | |
| otal Biweekly P | Total Direct Deposit (FSDD) | | 31,614.95 | adu irribath. Il ii de | - due des b | Beens to bank it. However has it | 1 200 TH B G | TN BT T |
| | Total Pay-by-Pay Insurance | | \$333.66 | | | | | |
| | Total Taxes Total Amount ADP Debited from your | | 13,581.12 45,529.73 | | | | | |
| | Account(s) | | | | | | | |
| otal For 8/3/202 | 23 - Payroll 1 | | | | | | | |
| | Total Direct Deposit (FSDD) | \$ | 31,614.95 | | | | | |
| | Total Pay-by-Pay Insurance | | \$333.66 | | | | | |
| | Total Taxes | | 13,581.12 | | | | | |
| | Total Amount ADP Debited from your | \$ | 45,529.73 | | | | | |

Company: BAYPORT BLUE POINT PUBLIC LIBRARY

Check date: 8/3/2023 - Payroll 1 Pay Period: 07/16/2023 to: 07/29/2023

2 of 2

Run Number: 0495

Date Printed: 08/29/2023 07:53

| sh Required | Eng ! | \$52,792.2 | | |
|--|---|--------------|--|--|
| Debit for Checks (Net Pay) | Peoples United Bank, Routing/Transit no. (ABA) 221172186, Bank account no. XXXXXX2740 | \$5,211.77 | | |
| Debit for FSDD (Full Service Direct Deposit) | Peoples United Bank, Routing/Transit no. (ABA) 221172186, Bank account no. XXXXXX2740 | \$33,537.54 | | |
| Debit for Taxes | Peoples United Bank, Routing/Transit no. (ABA) 221172186, Bank account no. XXXXXX2740 | | | |
| Debit for Pay-by-Pay | Peoples United Bank, Routing/Transit no. (ABA) 221172186, Bank account no. XXXXXX2740 | \$341.36 | | |
| Total and required for Denies United Bonk Do | outing/Transit no. (ABA) 221172186, Bank account no. | \$52,792.2 | | |
| XXXXXX2740 | duing/ framsit fio. (ADA) 2211/2100, Bank account fio. | ΨUZ, 1 3Z.Z. | | |

Important Note

Your cash required total does not include your fees for service. The invoice with the details of your fees will be sent the Monday after you process your payroll with the debit from your account occurring 3 banking days later.

Company: BAYPORT BLUE POINT PUBLIC

LIBRARY

Check date: 8/17/2023 - Payroll 1 Pay Period: 07/30/2023 to: 08/12/2023 1 of 2

Run Number: 0499

Date Printed: 08/29/2023 07:53

| | • | | | | F | Payroll Lia | ability | · · · · · | | | |
|------------------|---|-------|---------------------|---------------|---------|----------------|-----------|-------------|-----------|----------|--|
| AY FREQUENC | Y: Biweekly | | | | | | | 200 | | - | C MERCEL 1-5 |
| et Pay | | | | 4. | | | | 1 | | | · |
| | Checks | | | | | | | 5,211.77 | | | |
| | Subtotal Net Pay | | | | | | - | | | 5,211 | 1.77 |
| | Total Net Pay Liability (Net Cash) | | | | | | | | | 5,211 | .77 |
| axes | | | Deposit Res Clie | - | bility | Deposit Respo | nsibility | | | | |
| | Agency Rat | te E | E withheld | ER c | ontrib | EE withheld EF | R contrib | | | | |
| ederal | Federal Income Tax | _ | | | | 4,098.67 | | | 4,098.67 | | |
| | Social Security | | | | | 3,113.46 | 3,113.45 | | 6,226.91 | | |
| | Medicare | | | | | 728.12 | 728.15 | | 1,456.27 | | |
| | Subtotal Federal | | | | | 7,940.25 | 3,841.60 | | 11,781.85 | | |
| tate | NY State Income Tax | | | | | 1,919.73 | _ | • | | | |
| | Subtotal NY | | | | | 1,919.73 | | • | 1,919.73 | | |
| | Total Taxes | | | | | 9,859.98 | 3,841.60 | | 13,701.58 | | |
| ther Transfers | Full Service Direct Deposit (FSDD) | | | | | <u> </u> | | | 33 | 3,537.54 | 47 Employe |
| | Pay-by-Pay Insurance | | | | | | | | 34 | 11.36 | <u> </u> |
| otal Biweekly P | ay Frequency | | | | i sali' | | | <u> </u> | | | and and the latest the latest terms of the lat |
| | Total Direct Deposit (FSDD) | | \$3 | 33,537. | 54 | | | | | | |
| | Total Pay-by-Pay Insurance | | | \$341. | | | | | | | |
| | Total Taxes | | | 13,701. | | | | | | | |
| | Total Amount ADP Debited from your Account(s) | | | 17,580. —— | 48 | _ | » | AME P MAN H | | | - - |
| otal For 8/17/20 | 23 - Payroll 1 | 7 (94 | | | | | | | | <u></u> | |
| | Total Direct Deposit (FSDD) | | \$3 | 33,537. | 54 | | | | | | |
| | Total Pay-by-Pay Insurance | | • | \$341. | | | | | | | |
| | Total Taxes | | | 13,701. | | | | | | | |
| | Total Amount ADP Debited from your | | \$4 | 47,580. | 48 | | | | | | |

Company: BAYPORT BLUE POINT PUBLIC

LIBRARÝ

Check date: 8/17/2023 - Payroll 1

Pay Period: 07/30/2023 to: 08/12/2023

2 of 2

Date Printed: 08/29/2023 07:53

| ash Required | | \$52,479.23 | | |
|--|--|-------------------|--|--|
| Debit for Checks (Net Pay) | Peoples United Bank, Routing/Transit no. (ABA) 221172186, Bank account no. XXXXXX2740 | \$5,652.03 | | |
| Debit for FSDD (Full Service Direct Deposit) | Peoples United Bank, Routing/Transit no. (ABA) 221172186, Bank account no. XXXXXX2740 | \$32,790.98 | | |
| Debit for Taxes | Peoples United Bank, Routing/Transit no. (ABA) 221172186, Bank account no. XXXXXX2740 | | | |
| Debit for Pay-by-Pay | Peoples United Bank, Routing/Transit no. (ABA) 221172186, Bank account no. XXXXXX2740 | \$339.39 | | |
| Total cash required for Peoples United Bank, I | Routing/Transit no. (ABA) 221172186, Bank account no. | \$52,479.23 | | |

Important Note

Your cash required total does not include your fees for service. The invoice with the details of your fees will be sent the Monday after you process your payroll with the debit from your account occurring 3 banking days later.

Company: BAYPORT BLUE POINT PUBLIC

LIBRARY

Check date: 8/31/2023 - Payroll 1

Pay Period: 08/13/2023 to: 08/26/2023

1 of 2

Run Number: 0501

Date Printed: 08/29/2023 07:52

Payroll Liability

| let Pay | | | | | | | | |
|-----------------|--|---------------------------------------|-----------------|--------------|----------|-----------|---------------|---------------------------|
| | Checks | · · · · · · · · · · · · · · · · · · · | | | 5,652.03 | | | |
| | Subtotal Net Pay | | • | | • | | 5,652 | .03 |
| | Total Net Pay Liability (Net Cash) | | | | <u>-</u> | | 5,652 | 2.03 |
| axes | • | Deposit Responsibili | y Deposit Re | sponsibility | | | | |
| | | Client | | DP | | | | |
| | Agency Rate | EE withheld ER cont | rib EE withheld | ER contrib | | | | |
| ederal | Federal Income Tax | | 4,177.35 | | | 4,177.35 | • | |
| | Social Security | | 3,095.00 | 3,095.04 | | 6,190.04 | 1 | |
| | Medicare | | 723.87 | 723.83 | | 1,447.70 | } | |
| | Subtotal Federal | | 7,996.22 | 3,818.87 | | 11,815.09 |) | |
| tate | NY State Income Tax | | 1,881.74 | | | - | • | |
| | Subtotal NY | | 1,881.74 | | | 1,881.74 | • | |
| | Total Taxes | | 9,877.96 | 3,818.87 | | 13,696.83 | • | |
| | Full Service Direct Deposit (FSDD) | | | <u> </u> | | | 32,790.98 | 48 Employe Transaction |
| | Pay-by-Pay Insurance | | | | | - | 339.39 | |
| otal Biweekly | Pay Frequency | | | | | | · · | <u> </u> |
| | Total Direct Deposit (FSDD) | \$32,790.98 | | | | | | |
| | Total Pay-by-Pay Insurance Total Taxes | \$339.39 \$13,696.83 | | | | | | |
| | Total Amount ADP Debited from your | \$13,696.83 \$46,827.20 | | | | | | |
| | Account(s) | | | | - | | ************* | |
| otal For 8/31/2 | 023 - Payroll 1 | | | | | | 1992-1 | |
| | Total Direct Deposit (FSDD) | \$32,790.98 | | | | | | |
| | Total Pay-by-Pay Insurance | \$339.39 | | | | | | |
| | Total Taxes Total Amount ADP Debited from your | \$13,696.83 \$46,827.20 | | | | | | |
| | _Account(s) | 4 ~0,021.20 | | | | | | |

Company: BAYPORT BLUE POINT PUBLIC LIBRARY

Check date: 8/31/2023 - Payroll 1

Pay Period: 08/13/2023 to: 08/26/2023

2 of 2

Run Number: 0501

Date Printed: 08/29/2023 07:52

REPORT OF PERSONNEL CHANGES DATE PREPARED 8-10-23 SUFFOLK COUNTY DEPARTMENT OF CIVIL SERVICE Bayport-Blue Point Public Library FOR PART TIME or AT/CI POSITION CONTROL# **EFFECTIVE** SOCIAL SECURITY # INCLUDE: # OF HOURS **ACTION** NAME and/or DUTIES TITLE SALARY DATE MUST BE INCLUDED PER WEEK OR PROJECTED STATEMENT# ANNUAL SALARY APT Tully, Reaghan Page \$15.00/hr 10 hr/wk \$7800 08/07/23 19-01532 24-1102-189 20-01821 **APT** Max 171/2/wk 08/09/23 Franzese, Allison Librarian Trainee 24.72/hr 24-1162 -127 20-01821 APT 08/08/23 Max 171/2/wk Irish, Mark Librarian I 29.99/hr 24-1162 - 139 ID YOU: 1. Submit a Duties Statement for all new positions or when refilling those for which Duties Statement is over five years old? The above changes are hereby 2. Request and canvass an eligible list for all competitive positions? certified as being in accordance with Civil Service Requirements. 3. Submit Application for Employment (CS-205) on all provisional, temporary and non-competitive appointments? Fill in jurisdiction and appointment date at bottom of application? 4. Submit a personnel change on the PREVIOUS INCUMBENT shown above? ONSULT YOUR COPY OF THE SUFFOLK COUNTY CIVIL SERVICE RULES FOR A LISTING OF TITLES ASSIGNED TO THE NCLASSIFIED, EXEMPT, NON-COMPETITIVE, AND LABOR CLASSES FOR YOUR TYPE OF JURISDICTION. **ILL TITLES NOT LISTED ARE IN THE COMPETITIVE CLASS)** APPROVED 1 ☐ DISAPPROVED **APPROVED AS NOTED** Signature of Appointing Authority FORM 150 Page 1 of 1

| | · (1) | • | ERSONNEL CHANGES EPARTMENT OF CIVIL SERVICE | 1 | | DATE PREPARED | 81523 |
|-----------|--|--|---|---------------------------------------|---|-------------------|---|
| Baypor | rt-Blue Point Public | Library | • | • | | • | 1 |
| ACTION | NAME | SOCIAL SECURITY # | TITLE | SALARY | FOR PART TURE OF AT/CI INCLUDE: # OF HOURS PER WEEK OR PROJECTED ANNUAL SALARY | EFFECTIVE DATE | POSITION CONTROL and/or DUTIES STATEMENT # |
| RE/APT | Harrison, Valerie | | Librarian Trainee | \$25.21/hr | max 171/2/wk | 08/13/23 | 24-1162-13 |
| TRS | Chirco, Elijah | | Page | | | 08/16/23 | 19-01532 24-1102-170 |
| | ; | | | | | | |
| | | | | | | | |
| | | <i>:</i> | | | | | |
| | · · | | | | , | | |
| OID YOU: | 2.Request and canvass an e | eligible list for all composition ployment (CS-205) on | all provisional, temporary and non- | | - | certified as | changes are hereby being in accordance ervice Requirements. |
| INCLASSII | 4.Submit a personnel change YOUR COPY OF THE SUFFC | e on the PREVIOUS II DLK COUNTY CIVIL S ETITIVE, AND LABOR | NCUMBENT shown above? ERVICE RULES FOR A LISTING C CLASSES FOR YOUR TYPE OF | | | ,/. | a 2.1 |
| . 🛚 | APPROVED [| | | · · · · · · · · · · · · · · · · · · · | | Miche | |
| · Ш | APPROVED AS NOTED | | | | - · · · · · · · · · · · · · · · · · · · | Signature | of Appointing Authority |